

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Not Yet Assigned
ASHISH GUPTA	)	
	:	TC/Art Unit: 3624
Application No.: 10/711,290	)	
	:	Confirmation No.: 5289
Filed: September 8, 2004	)	
	:	
For: SYSTEMS, METHODS, AND	)	
DEVICES FOR COMBINED	:	
CREDIT CARD AND STORED	)	
VALUE TRANSACTION ACCOUNTS :	:	May 30, 2007

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

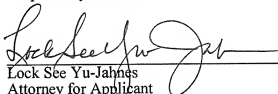
In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the attached PTO-1449 form. The documents were cited in a Search Report and a Written Opinion in International Application No. PCT/US05/32032, which is in the same patent family as the present application. A copy of the Search Report and the Written Opinion are attached.

To the best of Applicant's knowledge, a first Office Action on the merits has not yet been mailed for the present application.

It is respectfully requested that the documents be considered by the Examiner and that an initialed copy of the PTO-1449 form be returned indicating that the documents have been considered.

Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Lock See Yu-Jahnes  
Attorney for Applicant  
Registration No. 38,667

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

FORM PTO 1449 (modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary)				ATTY DOCKET NO. <b>03292.102070</b>		APPLICATION NO. <b>10/711,290</b>	
APPLICANT <b>ASHISH GUPTA</b>				FILING DATE <b>September 8, 2004</b>		GROUP <b>3624</b>	
<b>U.S. PATENT DOCUMENTS</b>							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
/B.E./		<b>2003/0061157 A1</b>	<b>03/27/03</b>	<b>Hirka et al.</b>	<b>705</b>	<b>39</b>	
/B.E./		<b>2004/0117302 A1</b>	<b>06/17/04</b>	<b>Weichert et al.</b>	<b>705</b>	<b>40</b>	
<b>FOREIGN PATENT DOCUMENTS</b>							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES/NO/ OR ABSTRACT
<b>OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)</b>							
EXAMINER	/Bruce Ebersman/				DATE CONSIDERED		
					<b>04/23/2008</b>		

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1